*FESTIVAL Rules & Procedures*. This form must be completed in its entirety.The Peach Festival Planning Committee strives to maintain balance and diversity in vendor offerings and, therefore, reserves the right to accept or reject any vendor for any reason.

The deadline for registration is **Friday, May 5, 2023**. Vendors will be notified once registration has exceeded the amount of available vendor spaces and placed on a “waitlist”. In the event of cancellation, vendors will receive consideration for acceptance with regard to festival needs. PLEASE NOTE: No vendor set-up available for Thursday, July 13th, 2023.

* **Pay by Check or Money Order:**Enclose your check or money order payable to **North Carolina Peach Festival, P.O. Box 220, Candor NC 27229.**
* **For additional information:**  
  Visit [www.ncpeachfestival.com](http://www.ncpeachfestival.com); Email [info@ncpeachfestival.com](mailto:info@ncpeachfestival.com); Or call (910) 974-4221.

**VENDOR INFORMATION**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Vendor/Company Name:** |  |  | | | | | |
|  | | | | | | | |
| **Representative Name:** |  |  | | | | | |
|  | | | | | | | |
| **Mailing Address:** |  |  | | | | | |
| *Street Address* | | | | | |
|  | | | | | | | |
|  | |  |  |  |  |
| *City* | |  | *State* |  | *Zip Code* |
|  | | | | | | | |
| **Phone:** |  |  |  |  | | | |
|  |  | *Primary Phone* |  | *Alternate Phone* | | | |
|  | | | | | | | |
| **Email Address** *(Required)****:*** |  |  | | | | | |
|  |  | *Email will be the primary method of communication. Please add us to your safe sender list or address book to ensure receipt of important festival information and day-of-event instructions.* | | | | | |
|  | | | | | | | |
| **Website:** |  |  | | | | | |
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**VENDOR TYPE**

***Check all that apply or risk forfeiture of vendor fee and possible exclusion from future festivals. Vendors are strictly prohibited from conducting their activities beyond the 12x12 vendor space (i.e. cannot stand in/block midway to attract attendees).***

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  | **Merchandise-Food-Commercial- Informational Vendor:** | Includes the sale of unpackaged and/or perishable food items. | | | | | | | |
|  | | | | | | | | | | |
|  |  | **Handcrafter:** | |  |  |  |  | | --- | --- | --- | --- | |  | **Personally Handcrafted** |  | **Other (specify):** | | | | | | | | |
|  | | | | | | | | | | |
|  |  | **Promotional Vendor:** |  | **Faith-Based Vendor** |  |  | **Non-Profit Organization Vendor** |  |  | **Non-Profit Informational Vendor** |
|  | | | | | | | | | | |
|  | | | ***NOTE: Vendors are not permitted to give away free food or beverages of any kind, including bottled water.*** | | | | | | | |
|  | | | | | | | | | | |
|  | **Specify Products:** | | You MUST provide a brief description of your products/services. | | | | | | | |
|  | | | *Be sure to attach images of products for sale, along with a photo of your booth/trailer set-up to this registration.* | | | | | | | |
| *Specify products sold here:* | | | | | | | | | | |
| *Vendor booths must be utilized for the purpose stated on this registration form.  Deviation from registered purpose will result in forfeiture of fee and possible exclusion from future festivals.* | | | | | | | | | | |

**VENDOR SPACE**

Vendor spaces are extremely limited and granted on a first come basis. The cost per 12’x12’ space is listed on the separate price sheet. Application fees will not be refunded in the event of vendor cancellations or no-shows.

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| **I am requesting:** |  |  |  |  |  |  | |  | **=** |  | **$** |
|  |  | *Number of Spaces* |  |  |  | *Number of Days* | |  |  |  | *Grand Total Due\*\*\** |
| Payment must accompany registration form.  Applications will not be reviewed for placement until payment is received in full. | | | | | | | | | | | |
|  | | | | | | | | | | | |
| **Vendor Signature :** | | | | | |  |  | | | | |
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***Check all that apply – The more information we have, the easier it is to accommodate your needs.***

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|  |  | **Smoker Cooker/Grill** | | |  |  |  |  | | | | | | | | | | | | | |
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|  |  |  | | |  |  |  | **Concession Truck and/or Trailers\*** | | | | | | | | | | | | | |
|  |  |  | | |  |  |  | Vehicles/Equipment measuring 11’ or longer require a minimum reservation of two (2) spaces. Water supply is vendor responsibility. | | | | | | | | | | | | | |
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|  |  |  |  |  |  |  |  | Dimensions of Truck/Trailer | | | | | | | | | | | | | |
|  |  |  |  |  |  |  |  | Length: | | |  |  | |  | | **X** |  | Width: |  |  |
|  |  | **Elderly/Handicap Parking Needs** | | |  |  |  |  | | | | | | | | | | | | | |
|  |  | Handicap parking is not available in close proximity to vendor spaces; vendors selecting this as a need will be placed at a location CLOSER t*o* available vendor parking (at or near the end of the festival street). | | | | |  | Serving Window Located on: | | | | | | | | | | | | | |
|  |  |  |  |  | Driver Side | | |  | | Passenger Side | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | |
|  |  | ***Additional Requests:*** *(Note: Special requests are not promised)* | | |  |  |  | ***\* Arrive early for easier set-up.*** | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | |

**\*\*\*\*\* Electricity (120V & 240V) is now available for ALL SPACES. NO GENERATORS ARE ALLOWED. If you will be using power for your booth, you must provide your own power drop cord(s) and adaptor(s). The N.C. Peach Festival WILL NOT have power cords or adaptors available for vendor use.**

**Vendor space assignments and important day-of-event instructions, including the *Vendor Layout and Parking Map*, will be forwarded to all registered vendors via email by Wednesday, July 12, 2023**. Vendors should review all forwarded documentation prior to festival day.

***My signature below denotes that I have read, understand and will abide by the North Carolina Peach Festival Rules & Procedures.***

By signing this registration form, I acknowledge that the N.C. Peach Festival is subject to various weather conditions (no rain date and no refund of application fees or deposits). Following the event, I will collect, bag, and properly dispose of all trash and/or debris in the trash receptacles provided.

Furthermore, in consideration of my participation in the aforementioned N.C. Peach Festival, I hereby discharge and release the Town of Candor and any and all employees of the agents or volunteers thereof from all claims of any kind or nature whatsoever arising out of the above said employees or agents to the extent allowed by law.

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| ***Vendor Signature*** |  | ***Date*** |

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| VENDOR FEES\*\* | | | |
|  |  |  |  |
| **Merchandise – Food – Commercial Informational** | | | |
| **Booth Space** | **Qty** | **Fri-Sat** | **SAT. only** |
| 12' X 12' | 1 | 275 | 150 |
| 12' X 12' | 2 | 525 | 275 |
| 12' X 12' | 3 | 725 | 375 |
| 12' X 12' | 4 | 875 | 450 |
|  |  |  |  |
| **Non-Profit/Non-Profit Information/Churches** | | | |
| **Booth Space** | **Qty** | **Fri-Sat** | **SAT. only** |
| 12' X 12' | 1 | 125 | 75 |
| 12' X 12' | 2 | 225 | 125 |
| 12' X 12' | 3 | 325 | 175 |
| 12' X 12' | 4 | 375 | 200 |
|  |  |  |  |
| **Handcrafters**  **(No commercial items)** | | | |
| **Booth Space** | **Qty** | **Fri-Sat** | **SAT. only** |
| 12' X 12' | 1 | 75 | 50 |
| 12' X 12' | 2 | 135 | 80 |
| 12' X 12' | 3 | 195 | 110 |
| 12' X 12' | 4 | 255 | 140 |